



2009 GRANITE STATE CHALLENGE CUP



Friday/Saturday, January 23rd & 24th

LOCATION: Nashua Athletic Club
596 West Hollis Street
Nashua, NH 03062
www.nashuaathleticclub.com

ENTRY FEE: \$25.00 First Event
\$15.00 Second Event
\$10.00 Juniors (Covers 2 Events!)

*** FREE 1-YR. USAR MEMBERSHIP FOR ALL PARTICIPANTS!!! ***

DEADLINE: Tuesday, January 20th at 9pm
Fax entries accepted at (603) 641-6314
E-mail entries by going to:
www.nhracquetball.com
Sorry no phone entries!

STARTING TIMES: Thurs. Jan. 22nd after 6pm by calling
your team captain or by going on-line to
www.nhracquetball.com

RULES:

- Single Elimination Play (no consolations)
- No USAR membership required
- Referee your own match
- Must be a current member of a NH club or resident

OFFICIAL BALL:  **Titanium Tour**

DIRECTIONS: NORTH/SOUTH - Route 3 to Exit 5W, Turn
onto Route 111W, Take LEFT at 2nd set of
lights for NAC.



AWARDS: The Granite State Challenge Cup will
be awarded to the club team with the most points at the
conclusion of the tournament on Saturday evening!

HOSPITALITY: Saturday breakfast and lunch;
Gatorade and fruit will be available throughout the day.

FORMAT:

- 1) NH players may enter this tournament without
being on a club team (you will be placed on a team).
- 2) Challenge Cup point earners will be determined at the
end of the event (Sat. night) by a random drawing.
- 3) Only randomly selected players can earn points.
- 4) Any NH club who fields a team of at least 8 players
has a chance to win the Challenge Cup.

***ENTER THRU YOUR CLUB'S CAPTAIN:**
EHSC: Ron Bouchard – ronboo@comcast.com
SAC: Lee Monks – lmonks@monksmfg.com
NAC: Greg Labrie – glabrie@vicr.com
Works: Pat Sims – patelites1@aol.com
GBAC: Jean Lerch – lerchjean@hotmail.com
RCC: Tom Christy – rqtball2@comcast.net

TOURNAMENT DIRECTOR: NHRA Board of Directors



Visit us at: www.nhracquetball.com

2009 GSCC ENTRY FORM (Please enter with your captain if you are on a club team)

Name: _____

Address: _____

City/State: _____

Phone: H-_____ W-_____

E-Mail Address: _____

Club Affiliation: _____

*** Two Event Limit Per Person ***

Circle: Men's or Women's

Singles: Open Elite A B C D/Nov.

Doubles: Open Elite/A B/C Mixed Open/A

Mixed B/C Women's 40+ Men's 40+

Partner(s): _____

Juniors: <12 <16 Jr. Age: _____

Paid	Date	Check #	Int.
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Waiver: *I hereby for myself, my heirs, executors and administrators waive and release any and all rights and claims that I may have against the Nashua Athletic Club, NHRA, and any participating sponsors for any and all injuries which may occur at this event or on the premises.*

Signature: _____ (Parental consent required if under 18 years)